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TO: Examiner Angela J. Gravson - United States Patent and Trademark Office

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I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on August 26, 2003, to the above-identified facsimile number.

FROM: Matthew P. Fitzpatrick (Typed or printed name of person signing Certificate)

Fax No. (513) 626-3004

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Listed below are the item(s) being submitted with this Certificate of Transmission:*

1) Response Transmittal and duplicate copy;

2) Amendment After Final Office Action

Notice of Appeal and duplicate copy

4)

5)

Comments:

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AUG 2 6 2003

GROUP 3700

Number of Pages Including this Page: 12

Inventor(s): Gregory Ashton, et al.

S.N.: 09/700,561

Filed: November 16, 2000

Case: AA315X

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IN THE UNITED STATES PATENT & TRADEMARK OFFICE RESPONSE/AMENDMENT

Case Docket No. AA315X

Mail Stop AF COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir.

Transmitted herewith is an AMENDMENT for the patent application:

FAX RECEIVED

Inventor(s): Gregory Ashton, et al.

Confirmation No. 6013

AUG 2 6 2003

Serial No.: 09/700,561

Group Art Unit: 3765

GROUP 3700

Date Filed: November 16, 2000

(Col 1) CLAIMS Examiner: Angela J. Grayson

Title: DISPOSABLE ABSORBENT ARTICLE

1. [X] No additional fee is known to be required. 2. [] The fee has been calculated as shown below:

> (Col. 3) **SMALL ENTITY** RATE **FEE** \$18 = \$0.00

OTHER THAN A

REMAINING HIGHEST NO. **PREVIOUSLY PRESENT** AFTER PAID FOR EXTRA* AMENDMENT TOTAL MINUS 29 0 \$84 = INDEP. MINUS 0 \$0.00 FIRST PRESENTATION OF MULTIPLE DEP. CLAIM + \$280 = \$0.00 TOTAL \$.00

(Col. 2)

If the entry in Col. I is less than the entry in Col. 2, write "0" in Col. 3.

If the highest number of total claims previously paid for is less than 20, write "20" in this space.

If the highest number of independent claims previously paid for is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- 3. [] The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
- 4. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
 - Any patent application processing fees under 37 CFR §1.16. [x]
 - Any patent application processing fees under 37 CFR §1.17. Ь.

The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

Attorney or Agent for Applicant(s)

Matthew P. Fitzpatrick

Date: August 26, 2003 Customer No. 27752

Registration No. 41,751

(last revised 4/7/2003)

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